

The Three Treasure

1. **Buddha**
2. **Dharma**
3. **Sangha**

"Like the rays of the sun and the moon that dispel the darkness of phenomena, this person will practice in the world, dispel the darkness of all humanity and lead immeasurable numbers of bodhisattvas to finally attain the one vehicle."^[21]^[full citation needed]^[22]"

1. (*Namu Butsu*) Nichiren Shōshū teaches that Nichiren Daishōnin is the *True Buddha* of the modern age^[21] corresponding to the present Buddhist age and on for eternity—for this reason by referring to him as *Nichiren Daishōnin* ("Great Sage Nichiren").
2. (*Namu Ho*) The *Dharma*, or Mystic Law (*Myōhō: mystic* in the sense of *profound, sublime, or unfathomable*), is the True Buddha's ultimate teaching, crystallized in *Nam Myōhō Renge Kyō*.
3. (*Namu So*) The *Sangha* refers to the collective of Nichiren Shōshū priests who serve to protect and preserve the doctrines and dogma of Nichiren Shōshū.

The Three Great Secret Laws

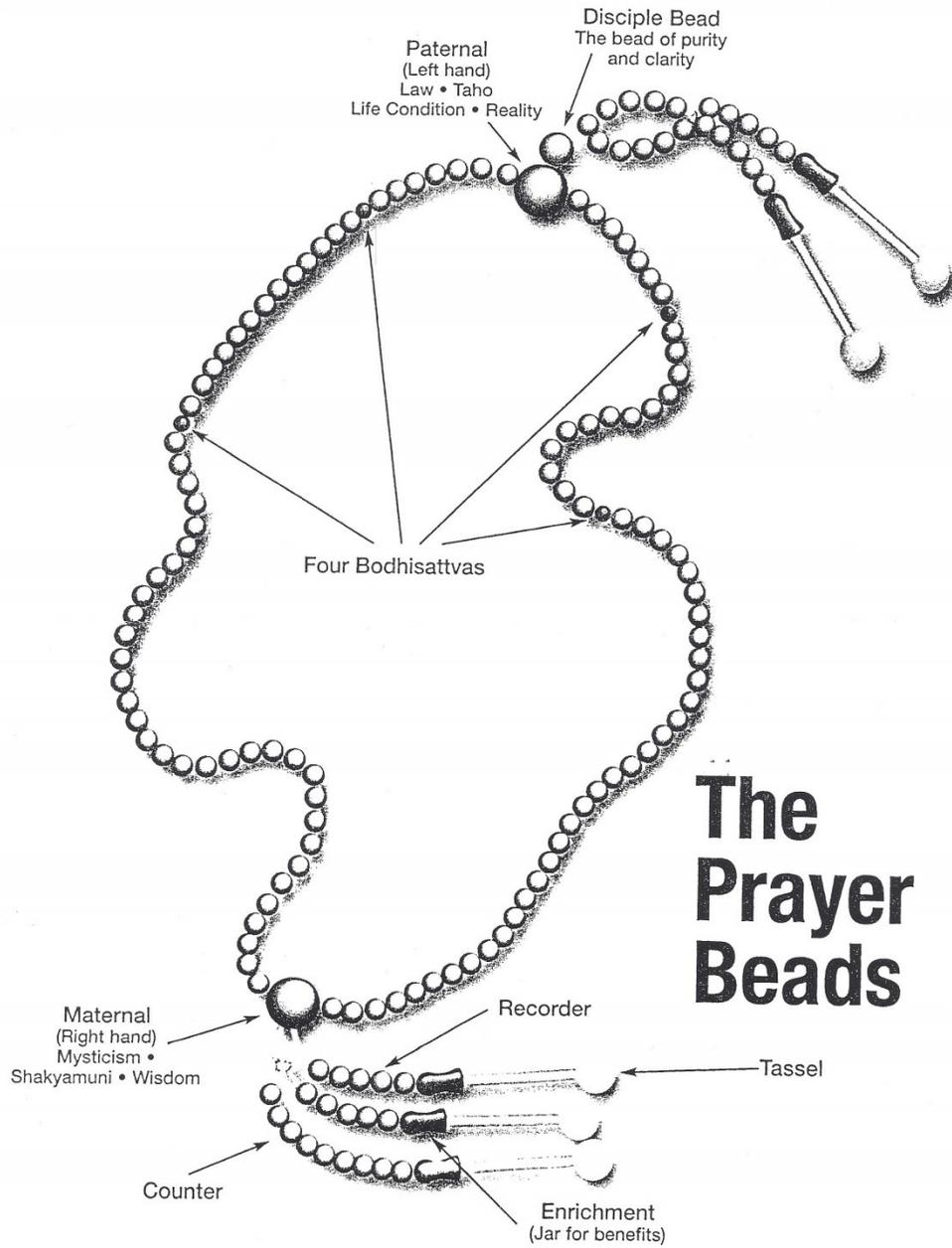
According to the doctrinal beliefs of *Nichiren Shoshu*, Nichiren Daishonin instituted the mastery of three "*Primary Disciplines*" namely the following:

1. **Precepts** - designed to help practitioners replace the negative causes that they tend to make with positives ones.
2. **Meditation** - designed to tranquil and focus the mind towards purity.
3. **Wisdom** - designed to discern the causes of negative passions and desires and embody the Buddhist universal truth.

Ultimately, Nichiren Shoshu teaches that *Nichiren Daishonin* revealed the *Three Great Secret Laws* namely the following:^[23]

1. The *Dai-Gohonzon* as the Supreme Object of Worship, sourcing to the vow of *Precepts*.
2. The *Dai-moku* of *Nam Myoho Renge Kyo* as the Supreme Invocation, sourcing to its *Meditational practice*.
3. The *Dai-Sekiji no Honmon Kaidan* (Tai-sekiji) as the Platform of the High Sanctuary of Essential Teaching, sourcing to its authoritative office of *Wisdom*.

JUZU



The Prayer Beads